



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

**THURSDAY FEBRUARY 1<sup>ST</sup>, 2024**

**2:30 pm – 4:30 pm**

**Hybrid; in-person option: MnDOT 1123 Mesaba Ave**

**Join virtually via TEAMS Information**

**JOIN MICROSOFT TEAMS MEETING**

**OR PHONE IN (AUDIO ONLY) +1 218-210-0525/Conf ID: 128 655 483#**

<ul style="list-style-type: none"> <li>● <b>Introductions / Agenda Review (Andrea)</b></li> </ul>	<i>5 min</i>
<ul style="list-style-type: none"> <li>● <b>Committee Business (Andrea)</b> <ul style="list-style-type: none"> <li>○ Approval of meeting notes from 11/2023</li> <li>○ Other business</li> <li>○ Review BPAC Goals:           <ul style="list-style-type: none"> <li>○ All season design for bike/ped infrastructure (including maintenance)</li> <li>○ Addressing Network Gaps</li> <li>○ Education and Training Opportunities</li> </ul> </li> <li>○ Confirmation of future meeting date: Thursday May 2<sup>nd</sup>, 2024</li> </ul> </li> </ul>	<i>5 min</i>
<ul style="list-style-type: none"> <li>● <b>Topics for Discussion</b> <ul style="list-style-type: none"> <li>○ All Season Design and Maintenance (Mimi/Andrea)           <ul style="list-style-type: none"> <li>○ Sidewalk Snow Removal Task Force and Be MinneSNOWtaNICE               <ul style="list-style-type: none"> <li>▪ First public event on Feb 6<sup>th</sup> (Myer’s Wilkins) and Feb 8<sup>th</sup> (Harrison Community Center)</li> </ul> </li> </ul> </li> <li>○ Education and Training (Tanja Mattonsen, SLC Asst Traffic Engineer)           <ul style="list-style-type: none"> <li>○ Safe Systems Overview Presentation</li> </ul> </li> <li>○ MIC Long Range Transportation Plan (Mike W.)</li> </ul> </li> </ul>	<i>60+ min</i>
<ul style="list-style-type: none"> <li>● <b>Subcommittee Updates</b> <ul style="list-style-type: none"> <li>● Bike &amp; Ped Subcommittee updates (Prescott)           <ul style="list-style-type: none"> <li>○ Systemic issues for Safety Action Plan</li> <li>○ Bike Plan schedule</li> </ul> </li> </ul> </li> </ul>	<i>10 min</i>
<ul style="list-style-type: none"> <li>● <b>Project Updates</b> <ul style="list-style-type: none"> <li>○ Blatnik Bridge (Prescott)</li> <li>○ 40<sup>th</sup> Ave W – public input, etc (Carol)</li> <li>○ London Rd – (James)           <ul style="list-style-type: none"> <li>○ Specific articulation about what is not currently working in bike/ped design – recommendations discussion.</li> </ul> </li> </ul> </li> </ul>	<i>20 min</i>

<ul style="list-style-type: none"> <li>• <b>Funding and grant opportunities – agenda materials packet</b> <ul style="list-style-type: none"> <li>○ Grants AT/TA and others (James, Carol, et al.)</li> </ul> </li> </ul>	<i>10 min</i>
<ul style="list-style-type: none"> <li>• <b>Round Table</b> <ul style="list-style-type: none"> <li>○ Transportation Events (Andrea) <ul style="list-style-type: none"> <li>○ DTA – Free Fares on Fixed routes – Monday Feb 5<sup>th</sup> for Transit Equity Day</li> </ul> </li> <li>○ Transportation Equity Film Series (4<sup>th</sup> Thursday of every month at 6pm)</li> </ul> </li> </ul>	<i>10 min</i>
<ul style="list-style-type: none"> <li>• <b>Adjourn</b></li> </ul>	

**Next Meeting: Thursday May 2<sup>nd</sup>, 2024**