

2023-2026 SUPERIOR AREA TIP AMENDMENTS #8-12

TIP AMENDMENT #8

A TIP amendment has been requested by the Wisconsin Department of Transportation for preliminary engineering work associated with a proposed culvert replacement on an unnamed tributary to the Pokegama River crossing STH 105. Preliminary engineering work is scheduled for 2023.

2023 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-23-015 Amended to TIP in May 2023	STH 105 Culvert replacement on unnamed tributary to Pokegama River PE 0.0 mi 8760-00-02	PE ROW CONST	102.8	25.7		128.5
		TOTAL	102.8	25.7		128.5

TIP AMENDMENT #9

A TIP amendment has been requested by the Wisconsin Department of Transportation for work associated with a proposed culvert replacement on an unnamed tributary to the Pokegama River crossing on STH 105. Construction/culvert replacement work is scheduled for 2026.

2026 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-23-016 Amended to TIP in May 2023	STH 105 Culvert replacement on unnamed tributary to Pokegama River Const/Replacement 0.0 mi 8760-00-72	PE ROW CONST	2,364.4	591.1		2,955.5
		TOTAL	2,364.4	591.1		2,955.5

TIP AMENDMENT #10

A TIP amendment has been requested by the Wisconsin Department of Transportation for work associated with a new local program referred to as the “Carbon Reduction Program”. Work associated with the proposed project will be towards replacing existing light fixtures with LED fixtures along USH2 & STH 35. Preliminary engineering work is scheduled for 2023.

2023 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
City of Superior 113-23-017 Amended to TIP in May 2023	USH 2 & STH 35 Replace streetlights to LED. Pre-Eng Carbon Reduction Program 0.0 mi 8998-00-45	PE ROW CONST TOTAL			10	10
					10	10

TIP AMENDMENT #11

A TIP amendment has been requested by the Wisconsin Department of Transportation for work associated with a new local program referred to as the “Carbon Reduction Program”. Work associated with the proposed project will be towards replacing existing light fixtures with LED fixtures along USH2 & STH 35. Work is scheduled for 2023.

2023 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
City of Superior 113-23-018 Amended to TIP in May 2023	USH 2 & STH 35 Replace streetlights to LED. Constr. Carbon Reduction Program 0.0 mi 8998-00-46	PE ROW CONST TOTAL	74.1		31.1	105.2
			74.1		31.1	105.2

TIP AMENDMENT #12

The MIC approved Pavement and Bridge Performance Measures (PM 2) and System Performance and Freight Measures (PM 3) on April 19, 2023. A formal TIP amendment process is requested to proceed with incorporating the new PM 2 and PM 3 targets into the 2023-2026 Superior TIP.

Infrastructure Performance Measures and 2022-2025 Targets (PM2)

Measure	Baseline	2-Year Target	4-Year Target
Percent of NHS* Bridges in Good Condition	51.3%	>49.0%	>48.0%
Percent of NHS Bridges in Poor Condition	2.6%	<3.0%	<3.0%
Percent of Interstate Pavement in Good Condition	65.9%	>60.0%	>60.0%
Percent of Interstate Pavement in Poor Condition	0.3%	<4.0%	<4.0%
Percent of Non-Interstate NHS Pavement in Good Condition	36.3%	>30.0%	>30.0%
Percent of Non-Interstate NHS Pavement in Poor Condition	4.2%	<10.0%	<10.0%

*NHS = National Highway System

System Reliability Performance Measures and 2022-2025 Targets (PM3):

Measure	Baseline	2-Year Target	4-Year Target
Percent of Reliable Person Miles on the Interstate	96.4%	92.5%	93.0%
Percent of Reliable Person Miles Reliable on the Non-Interstate NHS	93.9%	91.0%	89.5%
Truck Travel Time Reliability Index	1.20	1.3	1.3

Questions regarding this project should be directed to Sheldon Johnson at 715-635-2197 or by email at sjohnson@nwrpc.com.