# 2019-2022 <br> Superior TIP Amendments 

January, 2019

## 2019-2022 TIP Amendments

- NCIL Voucher Program
- NCIL Mobility Manager
- Challenge Center - Vehicle Replacement
- Marina Drive - Bridge Replacement
- BNSF Rail Crossing Improvement
- Rail Safety Project - Admin Amendment


## Amendment \#| ||3-19-007

- North Country Independent Living Section 5310 funding for voucher program across 8 counties.

Federal \$ I 78,288
Local (NCIL) \$I 78,288

Total Project Cost $\mathbf{\$ 3 5 6 , 5 7 6}$

## Amendment \#2 ||3-|9-008

- North Country Independent Living Section 5310 funding for mobility manager.

Federal \$27,206 Local (NCIL) \$6,800

Total Project Cost \$34,006

## Amendment \#3 ||3-|9-009

- Challenge Center Section 5310 funding for vehicle replacement. New Minivan, side load equipped to replace 2003 Dodge Caravan

Federal \$31,200<br>Local (Challenge Center) \$7,800

Total Project Cost $\$ \mathbf{3 9 , 0 0 0}$

## Amendment \#4 ||3-19-009

- Previously Amended in 2018 as Illustrative
- Marina Drive - Barkers Island
- Removal and Replacement of Bridge
- 2022 Construction Season
- \$334,800 Total Construction
- $\$ 228,882$ Federal STP Urban Funds



## Amendment \#5 ||3-|7-0|2

- Additional project scope and costs
- Add gates to STH 35 (082857M)
- Lights and gates on $61^{\text {st }} \mathrm{St} \mathrm{N}$ (082858U)
- Replace bungalow to run both crossings
- Interconnect crossing with traffic lights at STH 35 and STH 105
- Federal \$675,000

Local (BNSF) \$75,000
Total Project Cost \$750,000


## Administrative Amendment

- Assignment of activity to a placeholder Rail Safety Project II3-17-010
- Rail Crossing Road Closure - Ogden Avenue BNSF Crossing (852857P)



## Opportunity for Public Comment

- Name and affiliation (if any)
- Comment Time Limit: 3 minutes*
- Limit your remarks to the specific plan, study or document under consideration by the Board
- *The Chair, with committee approval, has the option of extending or closing the public comment period, depending on the number of people who wish to speak and the length of the meeting agenda


## Action Requested

## Approval of amendments \# I - \#5

